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### *Call for Proposals*

## **20<sup>th</sup> Annual Tennessee Coalition to End Domestic & Sexual Violence Conference**

### ***Radical Reimagining: Innovative Practices for Safer Communities***

**September 19-20, 2022**

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### **About the Conference**

The Annual Conference reflects a commitment to ending domestic and sexual violence in Tennessee through education, prevention, policy development, and victim services. This conference is designed for victim service providers, law enforcement, court personnel, batterers' intervention programs, social workers, health care providers, students, and university faculty.

### **Workshop Presentations**

The Coalition is seeking proposals for conference workshops. The 2022 Annual Conference theme is **Radical Reimagining: Innovative Practices for Safer Communities**. All workshop proposals should be victim-centered, trauma-informed, social justice focused and include culturally competent approaches. Preferred training topics include the anti-violence movement, dismantling systems of oppression, working with rural populations, legal advocacy, and leadership development. Proposals that incorporate innovative practices and promising emerging trends are especially welcomed this year. Other topics may include:

- Serving Vulnerable Populations
- Batterer's Intervention Programs
- Strategies for Engaging Men as Allies
- Strangulation
- Human Trafficking
- Law Enforcement Response / Collaboration with Law Enforcement
- Intersection of Purity Culture and Sexual Assault
- The Intersection of SA, DV, and Other Health Issues
- Tech Safety
- Identifying and Addressing Gaps in Services
- Coordinated Community Response Teams
- Working with Survivors with Mental Health or Substance Abuse Issues

## Guidelines

1. Proposed workshops should fit into a 75 minute time slot, including time for introductions. Creative formats that encourage audience participation and discussion are encouraged.
2. Speakers are responsible for providing handouts, should they choose to use them.
3. TN Coalition reserves the right to edit titles and workshop descriptions for content and space.
4. 15 minutes at the end of each presentation will be allotted for questions.



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Title of  
Presentation: \_\_\_\_\_

Target Audience (Choose All that Apply)

<input type="checkbox"/> Victim Service Providers	<input type="checkbox"/> Social Workers	<input type="checkbox"/> Students
<input type="checkbox"/> Law Enforcement	<input type="checkbox"/> Health Care Providers	<input type="checkbox"/> University Faculty and Staff
<input type="checkbox"/> Court Personnel	<input type="checkbox"/> Lawyers	<input type="checkbox"/> Leadership Staff
<input type="checkbox"/> Batterers' Intervention Programs	<input type="checkbox"/> Rural Providers	<input type="checkbox"/> Other: _____

Presenter Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Position: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Co-presenter (if applicable): \_\_\_\_\_

Organization: \_\_\_\_\_

Position: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Unique Workshop Needs: \_\_\_\_\_

#### Audio Visual Needs

Equipment Needed: (select all that apply)

Laptop  
 LCD Projector w/screen  
 Sound Capabilities for showing a DVD or video clip

Please describe any additional AV needs:

#### Travel Needs

Flight: Yes \_\_\_\_\_ (please specify departing location) No \_\_\_\_\_

Hotel (please specify number of nights needed): \_\_\_\_\_

Ground Transportation (ie. mileage reimbursement or taxi): \_\_\_\_\_

Per Diem: Yes \_\_\_\_\_ No \_\_\_\_\_

#### Speaking Fee

Yes: \_\_\_\_\_ (please specify amount) \_\_\_\_\_ No \_\_\_\_\_

\*The Coalition has access to a limited amount of funds for speaking fees and is bound by hourly rate restrictions set by grant funders.

**PLEASE SEND THE COMPLETED FIELDS ABOVE ALONG WITH THE FOLLOWING ATTACHMENTS TO  
[annualconference@tncoalition.org](mailto:annualconference@tncoalition.org) by *April 1st, 2022***

Please provide the following in a Microsoft Word Document.

1. ABSTRACT of your presentation including 3 learning objectives.
2. DESCRIPTION of your presentation that describes the content, main points to be covered, relevance to conference attendees, and how the session is unique from others that might address the same topic.
3. A BRIEF BIO AND HEADSHOT FOR EACH PRESENTER. Please submit headshots in a JPEG file.
4. PREFERRED DAY to present at conference: Monday, September 19<sup>th</sup> or Tuesday, September 20<sup>th</sup>

If your proposal is selected, please be prepared to submit your POWERPOINT PRESENTATION three weeks in advance on or by August 29<sup>th</sup> 2022.

**YOU WILL RECEIVE A RESPONSE TO YOUR PROPOSAL BY February 17, 2022**

Questions may be directed to Training Coordinator Megan Batista, [mbatista@tncoalition.org](mailto:mbatista@tncoalition.org)

615.386.9406