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## *Call for Proposals*

# 21<sup>st</sup> Annual Tennessee Coalition to End Domestic & Sexual Violence Conference

**August 28-29, 2023**

Franklin Marriot Cool Springs, Franklin TN

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## **About the Conference**

The Annual Conference reflects a commitment to ending domestic and sexual violence in Tennessee through education, prevention, policy development, and victim services. This two-day in-person conference is designed for victim service providers, law enforcement, court personnel, batterers' intervention programs, social workers, health care providers, students, and university faculty.

## **Plenary and Workshop Presentations**

The Coalition is seeking proposals for conference plenaries and workshops. All session proposals should be victim-centered, trauma-informed, social justice focused and include culturally competent approaches. Preferred training topics include the anti-violence movement, dismantling systems of oppression, working with rural populations, legal advocacy, and leadership development. Proposals should incorporate practical action steps that service professionals can take away and implement in their work. Topics may include:

- Serving Vulnerable Populations
- Batterer's Intervention Programs
- Strangulation
- Human Trafficking
- Law Enforcement Response / Collaboration with Law Enforcement
- Intersection of Purity Culture and Sexual Assault
- The Intersection of SA, DV, and Other Health Issues
- Tech Safety
- Identifying and Addressing Gaps in Services
- Coordinated Community Response Teams
- Working with Male Survivors
- Working with Survivors with Mental Health or Substance Abuse Issues

## Guidelines

1. Proposed workshops should fit into a 75 minute time slot, including time for introductions and Q&A. Creative formats that encourage audience participation and discussion are encouraged.
2. Speakers are responsible for providing handouts, should they choose to use them.
3. TN Coalition reserves the right to edit titles and workshop descriptions for content and space.
4. 15 minutes at the end of each presentation will be allotted for questions.



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Title of  
Presentation: \_\_\_\_\_

Target Audience (Choose All the Apply)

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Victim Service<br>Providers            | <input type="checkbox"/> Social Workers           | <input type="checkbox"/> Students                        |
| <input type="checkbox"/> Law Enforcement                        | <input type="checkbox"/> Health Care<br>Providers | <input type="checkbox"/> University Faculty<br>and Staff |
| <input type="checkbox"/> Court Personnel                        | <input type="checkbox"/> Lawyers                  | <input type="checkbox"/> Leadership Staff                |
| <input type="checkbox"/> Batterers'<br>Intervention<br>Programs | <input type="checkbox"/> Rural Providers          | <input type="checkbox"/> Other: _____                    |

Presenter Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Position: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Co-presenter (if applicable): \_\_\_\_\_

Organization: \_\_\_\_\_

Position: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Unique Workshop Needs: \_\_\_\_\_

Audio Visual Needs

Equipment Needed: (select all that apply)

Laptop

LCD Projector w/screen

Sound Capabilities for showing a DVD or video clip

Please describe any additional AV needs:

Travel Needs

Flight: Yes  (please specify departing location) No

Hotel (please specify number of nights needed): \_\_\_\_\_

Ground Transportation (ie. mileage reimbursement or taxi): \_\_\_\_\_

Per Diem: Yes  No

Speaking Fee

Yes:  (please specify amount) \_\_\_\_\_ No

\*The Coalition has access to a limited amount of funds for speaking fees and is bound by hourly rate restrictions set by grant funders.

**PLEASE SEND THE COMPLETED FIELDS ABOVE ALONG WITH THE FOLLOWING ATTACHMENTS TO [annualconference@tncoalition.org](mailto:annualconference@tncoalition.org) by February 10<sup>th</sup>, 2023**

Please provide the following in a Microsoft Word Document.

1. ABSTRACT of your presentation including 3 learning objectives.
2. DESCRIPTION of your presentation that describes the content, main points to be covered, relevance to conference attendees, and how the session is unique from others that might address the same topic.
3. One to three RECOMMENDED ACTION STEPS that will be included in your session's conclusion.
4. A BREIF BIO AND HEADSHOT FOR EACH PRESENTER. Please submit headshots in a JPEG file.
5. PREFERRED DAY to present at conference: Monday, August 28<sup>th</sup> or Tuesday, August 29<sup>th</sup>

If your proposal is selected, please be prepared to submit your POWERPOINT PRESENTATION three weeks in advance on or by August 7<sup>th</sup> 2023.

**YOU WILL RECEIVE A RESPONSE TO YOUR PROPOSAL BY March 10<sup>th</sup>, 2023**

Questions may be directed to Training Coordinator Megan Batista, [mbatista@tncoalition.org](mailto:mbatista@tncoalition.org)

615.386.9406 ext. 324